Recipient Committee  
Campaign Statement  
Cover Page

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>Date of election if applicable:</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 01/01/2022</td>
<td>(Month, Day, Year)</td>
</tr>
<tr>
<td>through 04/23/2022</td>
<td>06/07/2022</td>
</tr>
</tbody>
</table>

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [X] State Candidate Election Committee
   - [ ] Recall
     (Also Complete Part 5)
   - [ ] General Purpose Committee
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Candidate/Offerholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [X] Preelection Statement
   - [ ] Semi-annual Statement
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report
   - [ ] Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER: 1445978
   - COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE):
     Kim Bowman for City Council 2022
   - STREET ADDRESS (NO P.O. BOX):
     La Canada Flintridge, CA 91011
   - Mailing Address:
     c/o Beaver Legal Corporation 2102 Business Center Dr Suite 130
     Irvine, CA 92612
   - OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 04/27/2022
   By ________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on 04/27/2022
   By ________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on 04/27/2022
   By ________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on 04/27/2022
   By ________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### 5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>Kim Bowman</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>City Council Member</td>
</tr>
<tr>
<td>City</td>
<td>City of La Canada</td>
</tr>
<tr>
<td>Residential/Business Address (No. and Street)</td>
<td>123 Main St, La Canada, CA 91011</td>
</tr>
</tbody>
</table>

**Residential/Business Address:**

- City: City of La Canada
- State: CA
- Zip: 91011

**Flintridge**

**La Canada, CA 91011**

**Related Committees Not Included in this Statement:**

List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

### 6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>BALLOT NO. OR LETTER</td>
<td></td>
</tr>
<tr>
<td>JURISDICTION</td>
<td></td>
</tr>
<tr>
<td>SUPPORT</td>
<td></td>
</tr>
<tr>
<td>OPPOSE</td>
<td></td>
</tr>
</tbody>
</table>

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

<table>
<thead>
<tr>
<th>NAME OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR PROONENT</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD</td>
<td></td>
</tr>
<tr>
<td>DISTRICT NO. IF ANY</td>
<td></td>
</tr>
</tbody>
</table>

### 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**
### Summary Page

**Campaign Disclosure Statement**

**Name of Filer:** Bowman for City Council 2022

**Contributions Received**

1. Monetary Contributions: Schedule A, Line 3
   - Total This Period: $5,925.00
   - Calendar Year Total: $5,925.00

2. Loans Received: Schedule B, Line 3
   - Total This Period: $10,000.00
   - Calendar Year Total: $10,000.00

3. Subtotal Cash Contributions: Add Lines 1 + 2
   - Total This Period: $15,925.00
   - Calendar Year Total: $15,925.00

4. Nonmonetary Contributions: Schedule C, Line 3
   - Total This Period: $0.00
   - Calendar Year Total: $0.00

5. Total Contributions Received: Add Lines 3 + 4
   - Total This Period: $15,925.00
   - Calendar Year Total: $15,925.00

**Expenditures Made**

6. Payments Made: Schedule E, Line 4
   - Total This Period: $3,341.50
   - Calendar Year Total: $3,341.50

7. Loans Made: Schedule H, Line 3
   - Total This Period: $0.00
   - Calendar Year Total: $0.00

8. Subtotal Cash Payments: Add Lines 6 + 7
   - Total This Period: $3,341.50
   - Calendar Year Total: $3,341.50

   - Total This Period: $3,017.54
   - Calendar Year Total: $3,017.54

10. Nonmonetary Adjustment: Schedule C, Line 3
    - Total This Period: $0.00
    - Calendar Year Total: $0.00

11. Total Expenditures Made: Add Lines 8 + 9 + 10
    - Total This Period: $6,359.04
    - Calendar Year Total: $6,359.04

**Current Cash Statement**

12. Beginning Cash Balance: Previous Summary Page, Line 16
    - Total This Period: $0.00

13. Cash Receipts: Column A, Line 3 above
    - Total This Period: $15,925.00

14. Miscellaneous Increases to Cash: Schedule I, Line 4
    - Total This Period: $0.00

15. Cash Payments: Column A, Line 8 above
    - Total This Period: $3,341.50

16. Ending Cash Balance: Add Lines 12 + 13 + 14, then subtract Line 15
    - Total This Period: $12,583.50

**Cash Equivalents and Outstanding Debts**

17. Loan Guarantees Received: Schedule B, Part 2
    - Total This Period: $0.00

18. Cash Equivalents: See instructions on reverse
    - Total This Period: $0.00

19. Outstanding Debts: Add Line 2 + Line 9 in Column B above
    - Total This Period: $13,017.54

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- Contributions Received: 1/1 through 6/30
- Expenditures Made: 7/1 to Date

**Expenditure Limit Summary for State Candidates**

- Cumulative Expenditures Made: (If Subject to Voluntary Expenditure Limit)
  - Date of Election: (mm/dd/yyyy)
  - Total to Date

*Amounts in this section may be different from amounts reported in schedule B.*

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A
### Monetary Contributions Received

**See instructions on reverse.**

**NAME OF FILER:**
Bowman for City Council 2022

**D.D. NUMBER:**
1445978

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/25/2022</td>
<td>Geoff Arroba 4740 Vineta Ave La Canada Flintridge, CA 91011-2620</td>
<td>☑ IND</td>
<td>Real Estate Walker &amp; Dunlop</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/21/2022</td>
<td>Haled Badkoobehi 1643 8th St Manhattan Beach, CA 90266-6352</td>
<td>☑ IND</td>
<td>Surgeon Shriners</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/21/2022</td>
<td>Bradley Bishop 235 E 1700 S Salt Lake City, UT 84115-1918</td>
<td>☑ IND</td>
<td>Fundraiser Huntsman Cancer Foundation</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/22/2022</td>
<td>Jacob Bowman 1130 S Vista View Dr Salt Lake City, UT 84108-2525</td>
<td>☑ IND</td>
<td>Executive Vice President American United Credit Union</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL**  
$1,300.00

---

**Schedule A Summary**

1. Amount received this period - itemized monetary contributions.
   
   (Include all Schedule A subtotals.)
   
   $5,250.00

2. Amount received this period - unitemized monetary contributions of less than $100
   
   $675.00

3. Total monetary contributions received this period.
   
   (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)
   
   TOTAL
   
   $5,925.00

---

*Contributor Codes:

IND- Individual
COM- Recipient Committee (other than PTY or SCC)
OTH- Other (e.g., business entity)
PTY- Political Party
SCC- Small Contributor Committee
### Schedule A
Monetary Contributions Received

#### See Instructions on Reverse

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/19/2022</td>
<td>Tanner Bowman  1876 S 2600 E  Salt Lake City, UT 84108-3368</td>
<td>□ IND</td>
<td>Senior Vice  Estate Operations Kensington Investment Company</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
<td></td>
</tr>
<tr>
<td>04/21/2022</td>
<td>Robert Cho  3426 Fernwood Ave  Los Angeles, CA 90039-3515</td>
<td>□ IND</td>
<td>Surgeon  Shriners Children</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/14/2022</td>
<td>Soo Chol  5208 Diamond Point Rd  La Canada Flintridge, CA 91011-2808</td>
<td>□ IND</td>
<td>Retired  N/A</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/21/2022</td>
<td>Heather Cochran  5112 Crown Ave  La Canada Flintridge, CA 91011-2802</td>
<td>□ IND</td>
<td>Nonprofit executive  Television Academy</td>
<td>$300.00</td>
<td>$300.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL**  $1,500.00

### Schedule A Summary

1. Amount received this period - Itemized monetary contributions.
   
   (Include all Schedule A subtotals.)

\[
\text{TOTAL} = \text{SUBTOTAL} = 1,500.00
\]

2. Amount received this period - Unitemized monetary contributions of less than $100.

\[
\text{TOTAL} = 1,500.00 + 5,250.00 = 6,750.00
\]

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)

\[
\text{TOTAL} = 6,750.00 + 300.00 = 5,925.00
\]
## Schedule A Summary

1. Amount received this period - itemized monetary contributions.
   
   (Include all Schedule A subtotals.).......................................................... $5,250.00

2. Amount received this period - unitemized monetary contributions of less than $100.......................................................... $675.00

3. Total monetary contributions received this period.
   
   (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.).......................................................... $5,925.00

---

### Schedule A

**Monetary Contributions Received**

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor (if Committee, also enter I.D. Number)</th>
<th>Contributor Code</th>
<th>If an Individual, Enter Occupation and Employer (If Self-Employed, Enter Name of Business)</th>
<th>Amount Received This Period</th>
<th>Cumulative To Date Calendar Year (Jan. 1-Dec. 31)</th>
<th>Per Election To Date (if Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/24/2022</td>
<td>Gene Erbstaesser 515 Terraine Ave Long Beach, CA 90814-1946</td>
<td>✓ IND</td>
<td>Retired N/A</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>03/25/2022</td>
<td>Andrew Jessup, Jr 16 Ledgestone Ln Rancho Mirage, CA 92270-1982</td>
<td>✓ IND</td>
<td>Car Dealer Jessup Cadillac-Chevrolet</td>
<td>$250.00</td>
<td>$250.00</td>
<td></td>
</tr>
<tr>
<td>04/07/2022</td>
<td>Julie Kane-Ritech 1039 El Vago St La Canada Flintridge, CA 91011-1828</td>
<td>✓ IND</td>
<td>Talent Manager The Gotham Group</td>
<td>$200.00</td>
<td>$200.00</td>
<td></td>
</tr>
<tr>
<td>04/22/2022</td>
<td>Rachel Koelzer 840 Milnada Dr La Canada Flintridge, CA 91011-2519</td>
<td>✓ IND</td>
<td>Consultant RCK Consulting</td>
<td>$500.00</td>
<td>$500.00</td>
<td></td>
</tr>
</tbody>
</table>

---

**Subtotal** $1,050.00

---

*Contributor Codes

- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee
# Schedule A
Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Bowman for City Council 2022

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/18/2022</td>
<td>Erika McConnell 4624 Lasheen Dr La Canada Flintridge, CA 91011-2125</td>
<td>✓ IND</td>
<td>Homemaker N/A</td>
<td>$500.00</td>
<td>$500.00</td>
<td></td>
</tr>
<tr>
<td>04/22/2022</td>
<td>Francisco Ochoa 1736 La Cresta Dr Pasadena, CA 91103-1261</td>
<td>✓ IND</td>
<td>Attorney Netflix</td>
<td>$100.00</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>04/12/2022</td>
<td>Victor Person 626 Wildrose Canyon Ct Altadena, CA 91001-3862</td>
<td>✓ IND</td>
<td>Arbitrator, Mediator, Judicial Referee Victor Person</td>
<td>$250.00</td>
<td>$250.00</td>
<td></td>
</tr>
<tr>
<td>04/21/2022</td>
<td>Katherine Rubinyi 301 Baptiste Way La Canada Flintridge, CA 91011-2702</td>
<td>✓ IND</td>
<td>Transportation Planner Caltrans</td>
<td>$200.00</td>
<td>$200.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** $1,050.00

---

**Schedule A Summary**

1. Amount received this period - Itemized monetary contributions.
   (Include all Schedule A subtotals.) ................................................................. $5,250.00
2. Amount received this period - Unitized monetary contributions of less than $100 ................................................................. $675.00
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) ................................................................. TOTAL $5,925.00

*Contributor Codes
- IND: Individual
- COM: Recipient Committee (other than PTY or SCC)
- OTH: Other (e.g., business entity)
- PTY: Political Party
- SCC: Small Contributor Committee

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www.fppc.ca.gov
## Schedule A Summary

1. Amount received this period - itemized monetary contributions.
   
   (Include all Schedule A subtotals.)

   $5,250.00

2. Amount received this period - unitemized monetary contributions of less than $100.

   $675.00

3. Total monetary contributions received this period.

   (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)

   TOTAL

   $5,925.00

---

### Schedule A

**Monetary Contributions Received**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
</table>
| 03/21/2022    | Daniel Strong  
1116 N Sonata St 
Salt Lake City, UT 84116-3618 | ✓ IND COM OTH PTY SCC | Attorney State of Utah | $100.00 | $100.00 |                                    |
| 04/01/2022    | Deborah Weirick  
1406 El Vago St 
La Canada, CA 91011-1745 | ✓ IND COM OTH PTY SCC | Director of Community and Donor Relations 
Keck School of Medicine - USC 
Verdugo Hills Hospit | $250.00 | $250.00 |                                    |

---

*Contributor Codes

- IND- Individual
- COM- Recipient Committee
- OTH- Other (e.g., business entity)
- PTY- Political Party
- SCC- Small Contributor Committee*
<table>
<thead>
<tr>
<th>Full Name, Street Address and Zip Code of Lender (If Committee, Also Enter I.D. Number)</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Received This Period</th>
<th>Amount Paid or Forgiven This Period</th>
<th>Outstanding Balance at Close of This Period</th>
<th>Interest Paid This Period</th>
<th>Original Amount of Loan</th>
<th>Cumulative Contributions to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kim Bowman 951 Vista Del Valle Rd La Canada Flintridge, CA 91011-1804 Attorney</td>
<td>$0.00</td>
<td>$10,000.00</td>
<td></td>
<td>$10,000.00</td>
<td>0</td>
<td>$10,000.00</td>
<td>CALENDAR YEAR PER ELECTION</td>
</tr>
</tbody>
</table>

### Schedule B Summary

1. Loans received this period

   (Total Column(b) plus unitemized loans of less than $100.)

   $10,000.00

2. Loans paid or forgiven this period

   (Total Column (c) plus loans under $100 paid or forgiven.)

   $0.00

3. Net change this period. (Subtract Line 2 from Line 1.)

   Enter the net here and on the Summary Page, Column A, Line 2.

   **NET**

   $10,000.00

   **(May be a negative number)**

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**If required.

---

*Contributor Codes
IND- Individual
CON- Recipient Committee
( other than PTY or SCC)
OTH- Other (e.g., business entity)
PTY- Political Party
SCC- Small Contributor Committee

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)

2. Unitemized contributions and independent expenditures made this period of under $100.

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)

---

**SUBTOTAL**

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/22/2022</td>
<td>Los Angeles County Democratic Party</td>
<td>☑ Monetary Contribution</td>
<td>Credit Card Payment</td>
<td>$50.00</td>
<td>$100.00</td>
<td></td>
</tr>
</tbody>
</table>

---

| SUBTOTAL   | $50.00 |

---

CALIFORNIA FORM 460

STATEMENT COVERS PERIOD

from 1/1/2022 through 4/23/2022

NAME OF FILER
Bowman for City Council 2022

ID. NUMBER
1445978

SCHEDULE D

See instructions on reverse.
Schedule E
Payments Made

NAME OF FILER
Bowman for City Council 2022

CALIFORNIA FORM 460
Page 11 of 15

Statement covers period from 1/1/2022 through 4/23/2022

I.D. NUMBER 1445978

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

OMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/hall fees
FND fundraising events
IND independent expenditure
LEG legal defense
LIT campaign literature and mailings

NAME AND ADDRESS OF PAYEE
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

Beaver Legal Corporation
2102 Business Center Dr
Ste 110
Irvine, CA 92612-1001

PRO

$800.23

Christine Marie Photography
6076 Cody Rd
Sherman Oaks, CA 91403-5023

PRO

$499.00

Employers Preferred Ins. Co.
10378 Professional Cir
Reno, NV 89521-4802

OFC

$557.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
   $3,250.59

2. Unitized payments made this period of under $100...
   $90.91

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)
   $0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)
   $3,341.50

SUBTOTAL $1,856.23
### Schedule E

#### Payments Made

**Statement covers period**
- **from:** 1/1/2022
- **through:** 4/23/2022

**NAME OF FILER:**
- Bowman for City Council 2022

**I.D. NUMBER:**
- 1445978

#### CODES:
- CMP: campaign paranomal/misc.
- CNS: campaign consultants
- CTB: contribution (excl. nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (Internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ian M May</td>
<td>SAL</td>
<td></td>
<td>$506.88</td>
</tr>
<tr>
<td>15612 Gramercy Pl</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gardena, CA 90249-4717</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Internal Revenue Service</td>
<td>SAL</td>
<td></td>
<td>$116.20</td>
</tr>
<tr>
<td>Ogden, UT 84201</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>La Canada Congregational Church</td>
<td>MTG</td>
<td></td>
<td>$150.00</td>
</tr>
<tr>
<td>1200 Foothill Blvd</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>La Canada Flintridge, CA 91011-2215</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**
- $775.08

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
   - $3,250.59

2. Unitemized payments made this period of under $100
   - $90.91

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (o).)
   - $0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)
   - TOTAL
   - $3,341.50

---

FPCC Form 460 (Jan/2016)
FPCC Advice: advice@fpcc.ca.gov (855)275-3772
www.fpcc.ca.gov
Schedule E
Payments Made

NAME OF FILER
Bowman for City Council 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/house travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>RCBS Payroll Services</td>
<td>SAL</td>
<td></td>
<td>$486.00</td>
</tr>
<tr>
<td>2691 N Lamar Blvd</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Austin, TX 78705-4260</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wells Fargo</td>
<td></td>
<td>Credit Card Payment</td>
<td>$83.28</td>
</tr>
<tr>
<td>PO Box 51193</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90051-5493</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wells Fargo</td>
<td>CTB</td>
<td>Credit Card Payment</td>
<td>$50.00</td>
</tr>
<tr>
<td>PO Box 51193</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90051-5493</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .................................................. $3,250.59
2. Unitemized payments made this period of under $100 ................................................................. $90.91
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................ $0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $3,341.50

FPCC Form 460 (Jan/2016)
FPCC Advice: advice@fpcc.ca.gov (562)375-3772
www.fpcc.ca.gov
## Schedule F
### Accrued Expenses (Unpaid Bills)

**NAME OF FILER:** Bowman for City Council 2022

**Statement covers period:**
- From: 1/1/2022
- Through: 4/23/2022

**I.D. NUMBER:** 1445978

### CODES:
- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FIND fundraising events
- IND independent expenditure
- LEG legal defense
- LIT campaign literature and mailings

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Name and Address of Creditor

<table>
<thead>
<tr>
<th>Name and Address of Creditor</th>
<th>Code or Description of Payment</th>
<th>(a) Outstanding Balance Beginning of This Period</th>
<th>(b) Amount Incurred This Period</th>
<th>(c) Amount Paid This Period (Also Report on E)</th>
<th>(d) Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Strategy Group LLC</td>
<td>CMP</td>
<td>$0.00</td>
<td>$2,709.03</td>
<td>$0.00</td>
<td>$2,709.03</td>
</tr>
<tr>
<td>500 W Madison St Ste 1900</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chicago, IL 60661-2559</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Strategy Group LLC</td>
<td>LIT</td>
<td>$0.00</td>
<td>$308.51</td>
<td>$0.00</td>
<td>$308.51</td>
</tr>
<tr>
<td>500 W Madison St Ste 1900</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chicago, IL 60661-2559</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitized payments on accrued expenses under $100.)

   **INCURRED TOTALS**
   - $3,017.54

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitized payments on accrued expenses under $100.)

   **PAID TOTALS**
   - $0.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

   **NET**
   - (May be a negative number)
   - $3,017.54

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
# Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

**NAME OF FILER**
Bowman for City Council 2022

**NAME OF AGENT OR INDEPENDENT CONTRACTOR**
The Strategy Group LLC

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CMP campaign paraphernalia/misc.</th>
<th>MBR member communications</th>
<th>RAD radio airtime and production costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>CNS campaign consultants</td>
<td>MTG meetings and appearances</td>
<td>RFID returned contributions</td>
</tr>
<tr>
<td>CTB contribution (explain nonmonetary)*</td>
<td>OFC office expenses</td>
<td>SAL campaign workers' salaries</td>
</tr>
<tr>
<td>CVC civic donations</td>
<td>PET petition circulating</td>
<td>TEL t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>FIL candidate filing/ballot fees</td>
<td>PNO phone banks</td>
<td>TRC candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>FND fundraising events</td>
<td>POL polling and survey research</td>
<td>TRS staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>IND independent expenditure</td>
<td>POS postage, delivery and messenger services</td>
<td>TSF transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>LEG legal defense</td>
<td>PRO professional services (legal, accounting)</td>
<td>VOT voter registration</td>
</tr>
<tr>
<td>LIT campaign literature and mailings</td>
<td>PRT print ads</td>
<td>WEB information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cornerstone Displays 488 Ignacio Blvd # 377 Novato, CA 94949-6068</td>
<td>CMP</td>
<td></td>
<td>$2,709.03</td>
</tr>
<tr>
<td>Cornerstone Displays 488 Ignacio Blvd # 377 Novato, CA 94949-6068</td>
<td>LIT</td>
<td></td>
<td>$308.51</td>
</tr>
</tbody>
</table>

**TOTAL***
$3,017.54

*Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.*

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**FPPC Form 460 (Jan 2016)**
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www.fppc.ca.gov